

Ahamt hopes in the life of St. James Ahamtori

Prayer without ceasing to the Lord that it takes to meet the call of God, "Come unto me all ye that labor and are heavy laden and I will give you rest Take my yoke upon you and learn from Me, for I am meek and lowly in heart: and ye shall find rest for your souls. Yoke is easy and My burden is light" (Matthew 20:28 - 29).

Did not find any place in comfort, such as those found in humility, did not find any disturbance, as in pride, humility in front of everyone for this God raised "Atdawa Verwekm before the Lord" (James 4:10).

Attracted God's mortal life into the light of eternal life. Was considered the same without the grace of God is nothing more than a reed dry fruit tree useless. Pot and the whims of sin. And considered all good inside is of the grace of God, as it is the only asset of sins and desires. Led the prayer without ceasing to consider humility as to the depths of himself and did not find him good thing and therefore can not achieve anything without God's help, and despite all of this did not stop praying to God.

Thus, he prayed the prayer of humility and modesty, and progress spiritually. This full humility that was growing in and of itself is nothing but keeping the commandments of the Lord keeping accurate.

St. James Ahamtori did not stick to things material remained free of global linkages sad, heart, strengthens Balmatarbat world, did not ask for comfort and solace in the physical pleasures that he did not ever feel comfortable in it.

Asked the Lord Creator of the day and night, he found his request was acquired until the entire inside itself.

Votab himself and watchfulness and patience to beat Ahoaih Dafath and even Kovih the Lord. "That's what I am even more Ozdd modest gain favor with the greatness of the Lord" (Ecclesiasticus 3:18). "Every good gift and every talent is full of the above, coming down from the Father of lights" (James 1:17).

Was the will of the safe birth of St. fees and fees virtues and virtues, spiritual work, which led to stability in Alvesdilp and make the self in

the case of a natural paradise as the days of the Divine Drjo touching the heart of God.

These signs of repentance and truth and remember God is always in the midst of the world Almtanase to God. He always comes to mind a terrible fear and awe hour of Judgement. Where there is open the Koran and books to be tried on each one. As eligible will find all the divine glory and the heavenly kingdom is open to them "will not enter anything defiled nor made an abomination and a lie" (Revelation 12:27).

Therefore, parents say the saints: If you die before you die Welt die when you will die. Any that were before death physical death for sin, then you will not be the end of your life on earth, but surely a transition to another life Mgbotp endless, and in that time you could say to the Lord: "O God, my heart is ready, willing my heart .." .

I realized Martyr Saqhob Ahamtori Thmip internal certificate and knew its value, he says with the Apostle Paul: "I die every day" (1 Corinthians 15:13). The certificate of any death for Christ's sake is not a mere possibility, but the truth is present in our daily lives.

This was mainly defended the certificate for the life of St. James Ahamtori to choose life in Christ.

So every day, every hour was St. James Kstaada certificate for a moment feared, save as stated in his mind of death. Death is not than he has on the contrary, is liberated from the tyranny of desires and eternal union with the Lord Jesus. Did not find greater good of the certificate, which leads to union with God in the kingdom of heaven. Expectation and hope and joy and comfort in the Lord, they are compassionate and merciful and compassionate and long-term maturity. It was rich grace of the Holy Spirit, which was shaded, and treasure the presence of God around the neighborhood and within which the gift of peace which surpasses all understanding. The state of Sao say Psalm: "Clayap your mouth (your mouth the Lord) is the best of me thousands of gold and silver" (Psalm 118: 72), "A little that a good friend of the wealth of many wicked, because the bad guys break the wings and upholds the righteous is the Lord" (Psalm 36: 16-17).

Thus his life was, Jihad life, and life jihad. "Not Mtkasilyn in diligence, fervent in spirit serving the Lord" (Romans 12:11). Labored ensure

vigilance did not waste any moment of time in his life, the time given him to plow the same and acquire good eternal, keen not to free his day of the works of spiritual and Islamic Jihad's spiritual . His life was the war continued, the talent that was with him was hidden, but augmented to avoid ever heard of "Dear Al sloth I knew that I reap where I have not sow and gather where I did not sow seeds either should have been put Vdti when the money changers When I came I was taking, which I have with the Lord" (Matthew 25: 260 27).

For the pleasure and Gtabp, and rejoicing, and eternal spiritual celebration of the martyr St. Jacob Ahamtori which combines a secret in the Lord Jesus Christ. To be happy and spiritual euphoria Nseltz this Saint who united to him that senior underwriter and earned eternal life. Blessed are the one who keep the commandments of the Lord, Blessed is the one who preserves his life, Cubans for whom the divine love of God becomes inflamed.

"Blessed are the pure in heart, for they are suffering God" (Matthew 5: 8).

Astronomy of our hearts and our minds and our mouths as we say to you:

I am delighted to .. I am delighted to .. O great martyr.